## MISSOURI DEPARTMENT OF CONSERVATION -SOLICITATION OF BID FOR TIMBER-

You are invited to bid on state-owned timber described as follows: **Lead Mine Conservation Area Compartment 1**.

ACREAGE & LOCATION: This sawtimber is located on approximately 178 acres in the Southwest Region of the Missouri Department of Conservation on an area described as follows: Lead Mine Conservation Area, Compartment 1. Township 36 North, Range 18 West, Sections 17, 18, 19 & 20 in Dallas County, Missouri.

<u>DESCRIPTION:</u> A total estimated volume of 453,281 board feet (international ¼ inch) is for sale with an estimated 4,313 mixed hardwoods. The intermediate harvest area has been marked by single tree selection method. Trees designated as harvest trees have been marked on two sides and at the stump with ORANGE paint. All trees with orange paint must be cut. The regeneration harvest area has been marked with BLUE paint around the boundary with leave trees marked in RED. SMZs are marked with PINK. BMPs will be implemented in appropriate locations consistent with the *Missouri Watershed Protection Practice* booklet. Lead Mine is an SFI® certified area. See tables for additional volume data.

**NO CUT DATES:** Youth Firearms Deer Season, November Portion Rifle Deer Season, Youth Spring Turkey Season and the first eight (8) days of Spring Turkey Season.

<u>BID INSTRUCTIONS:</u> Only sealed, written, and legible bids will be accepted. <u>NO late, verbal or telephone bids will be accepted.</u> <u>The highest lump sum bid may not necessarily be awarded the contract</u>. Falsification of any part of this document will result in the rejection of the bid. All categories must be filled out. If categories are left blank no points will be awarded for that category. MDC has the right to reject any and all bids. Bids will be opened promptly at <u>4:00 PM, June 18, 2025</u>.

The contract will be awarded within five business days following the bid opening. After a bid is completed, return it to Scott Hollabaugh 412 S Killingsworth Ave, Bolivar MO 65613 before 4:00 PM June 18, 2025. Plainly write "Lead Mine Timber Sale" on the envelope containing your bid. Volumes quoted are estimates only and are not guaranteed. Each bidder or their representative should examine the sale to determine volumes present. No acknowledgment of bids received will be sent for bids received by mail.

A performance guarantee in the form of an "Irrevocable Letter of Credit" or other guarantee of performance made out to the Missouri Department of Conservation must be submitted at the time the contract is signed. The performance guarantee will be in the amount \$2,000.00 and must be current for the entire length of the contract including any extensions. The contract is to be signed within ten working days following the awarding of the bid.

#### MISSOURI DEPARTMENT OF CONSERVATION

### **Timber Sale Bid Form Lead Mine Conservation Area Timber Sale**

| <b>Category I</b> . C | • •                            | um bid by species or total lump sum bid.          |
|-----------------------|--------------------------------|---|
|                       | tal of bid by species: Interna | tional ¼ inch                                     |
|                       | oak (239,664 bdft)             | \$  |
| White                 | oak species (153,177 bdft)     | \$  |
|                       | ern red oak (41,455 bdft)      |   |
| Hicko                 | ry (17,153 bdft)               | \$  |
| Misce                 | ellaneous (1,832 bdft)         | \$  |
| (elm,                 | maple, ash, walnut, sycamore   | e, etc.)  |
| Volun                 | nes quoted are estimates and   | d not guaranteed.                                 |
|                       | <b>Total Lump Sum Bid</b>      |   |
|                       | 453,281 bdft (Int'l. ¼ Tree S  | cale) \$  |
| Category II           | have a Missouri Master Log     | 25 Points) (No =0 Points)                         |
| Category III          | Has any portion of your per    | formance bond ever been held due to contract non- |

compliance on an MDC timber sale within the last three years? Yes No (No=10 Points) (Yes=0 Points)

#### Category IV

Training: You will be awarded points based on the percentage of your logging crew that have been through the Professional Timber Harvester (PTH) program and are current with the training requirements. Points will be awarded based on the following ranges:

0-49% of crew members trained = 5 points

50-99% of crew members trained = 10 points

100% of crew members trained = 15 points

Acceptable PTH logging duties include the following:

- Logging Crew Foreman
- Feller
- Skidder Operator
- Topper
- Log deck worker
- Feller buncher Operator
- Forwarder Operator

Provide certificate numbers for all trained crew members. Log truck drivers do not count towards PTH loggers. Name: Certificate # Job Duty Name: \_\_\_\_\_\_Job Duty\_\_\_\_\_ Name: \_\_\_\_\_\_\_Job Duty\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_Job Duty\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_ Certificate #\_\_\_\_\_\_ Job Duty\_\_\_\_\_ \* Loggers named above must remain working for the duration of this contract or be replaced with another Master Logger and/or PTH trained logger. Failure to replace the lost Master Logger/PTH logger may result in the termination of contract and withholding of the contracts performance bond. Master Logger listed in both Category II and Category IV. If this is the case the Master Logger Must remain both on site and on contract. See Instructions. Name of Bidder: Address of Bidder: Phone Number: Professional Timber Harvester Certificate Number: Professional Timber Harvester Certificate Date: The Missouri Department of Conservation does not engage in speculation or assumptions. Therefore, we regard the Bidder as having true and legal authority to purchase the sale. \*\*\*The Missouri Department of Conservation reserves the

right to reject any or all bids. \*\*\*

\* It is mandatory to list all crew members on the bid sheet, their certificate number if

applicable, and their job duty. We can only score <u>Category IV</u> by what you list at the time we receive the bid. Please provide names for all crew members both trained or non-trained.

NOTE: "As of November 30, 2002, the Missouri Department of Conservation intends to sell forest products to companies and/ or entities that have proper training. Accordingly, the Missouri Department of Conservation will only accept bids from and enter into contracts in which the individual who is designated to sign timber sale contracts and the individual responsible for supervision of the logging have both successfully completed training, and maintained certification, pursuant to the MFPA Professional Timber Harvester Training or its approved equivalent. Missouri Department of Conservation forest land is licensed in the Sustainable Forestry Initiative (SFI) program and supports program objectives."

#### Instructions

- 1. Category I. Enter the price per board foot for the specific species listed. (preferred) Enter total lump sum bid in board feet. (mandatory) By entering the price by specific species, you are improving the quality of the Missouri Timber Price Trends.
- 2. Category II. Enter whether or not a Master Logger will be overseeing the timber sale operations. If you entered "Yes" this Master Logger must remain on "Contract" during the entire operation. If the Master Logger listed is removed from the contract for any reason the Buyer has 21 days to replace them.
- 3. Category III. Within the last three years has any portion of a performance bond withheld. Circle Yes or No. This applies only the Buyer. **New Buyers** that have never worked on MDC lands cannot receive 10 pts for performance unless they provide 3 past logging job references that can be verified.
- 4. Category IV. Crews are awarded points based on the number of PTH loggers divided by the total number of crew members. For example, a four-man crew with three PTH loggers receives 10 points for a crew score of 75%. Because of this it is mandatory to list all crew members on the bid sheet, their certificate number if applicable and their job duty. We can only score by what you list at the time we receive the bid.

The process for adding or replacing crew members:

- You can add as many PTH loggers to the crew as you want during the life of the contract.
- You can only add a non-PTH logger if you remain within the range of points you received in this category. Using the example above we add one non-PTH logger to our four-person crew. Now our formula is three PTH divided by crew total of five for a crew score of 60%. We would still be within the 10-point range.
- You can claim a Master Logger in both Category II and Category IV. If this is the case the Master Logger **Must** remain both on site and on contract.
- 5. To bid on a Missouri Department of Conservation timber sale you must be a PTH or Master Logger. You cannot claim points in Categories II and/or IV if you will not be serving in the role of Master Logger or one of the qualifying PTH positions. If you are the Buyer and you are the log truck driver you cannot claim points as a PTH logger in Category IV. You would qualify only as a non-PTH logger.
- 6. No bid will be accepted unless signed and dated. No bid will be accepted if illegible. No late bids will be accepted.
- 7. No points will be awarded for spaces left blank.

The Missouri Department of Conservation does not engage in speculation or assumptions. Therefore, we regard the Buyer as having true and legal authority to purchase the sale.

#### Volume and Tree Count - Mark/Take Stands 6, 14, 61, 62, 65, 68, & 82

|                   | Volume by Diameter and Species (int 1/4 Inch) |       |        |        |        |        |        |        |       |       |     |     |         |
|-------------------|---|-------|--------|--------|--------|--------|--------|--------|-------|-------|-----|-----|---------|
| Species           | 8   | 10    | 12     | 14     | 16     | 18     | 20     | 22     | 24    | 26    | 28  | 30+ | Totals  |
| black walnut      |   | 22    | 32     | 123    | 249    |        | 342    |        | 345   |       |     |     | 1,113   |
| hickory, spp      |   | 198   | 816    | 1,488  | 1,521  | 1,488  | 709    | 211    |       |       |     |     | 6,431   |
| oak, black        | 10  | 1,234 | 13,682 | 29,109 | 44,343 | 39,987 | 26,625 | 15,731 | 5,818 | 3,168 |     |     | 179,707 |
| oak, northern red |   |       | 376    | 723    | 1,306  | 2,340  | 1,707  | 3,214  | 2,180 | 1,014 | 482 |     | 13,342  |
| oak, post         |   | 198   | 968    | 1,794  | 2,867  | 1,460  | 465    | 119    |       |       |     |     | 7,871   |
| oak, white        |   | 292   | 2,512  | 5,943  | 12,280 | 11,810 | 6,677  | 3,177  | 1,490 | 582   |     | 560 | 45,323  |
| Totals            | 10  | 1,944 | 18,386 | 39,180 | 62,566 | 57,085 | 36,525 | 22,452 | 9,833 | 4,764 | 482 | 560 | 253,787 |

|                   | Volume by Diameter and Species (doyle) |     |       |        |        |        |        |        |       |       |     |     |         |
|-------------------|--|-----|-------|--------|--------|--------|--------|--------|-------|-------|-----|-----|---------|
| Species           | 8                                      | 10  | 12    | 14     | 16     | 18     | 20     | 22     | 24    | 26    | 28  | 30+ | Totals  |
| black walnut      |  | 9   | 13    | 63     | 146    |        | 246    |        | 287   |       |     |     | 764     |
| hickory, spp      |  | 83  | 340   | 762    | 895    | 977    | 509    | 165    |       |       |     |     | 3,731   |
| oak, black        | 4                                      | 515 | 5,708 | 14,898 | 26,083 | 26,267 | 19,117 | 12,316 | 4,843 | 2,768 |     |     | 112,519 |
| oak, northern red |  |     | 157   | 370    | 768    | 1,537  | 1,226  | 2,516  | 1,815 | 886   | 457 |     | 9,732   |
| oak, post         |  | 83  | 404   | 918    | 1,686  | 959    | 334    | 93     |       |       |     |     | 4,477   |
| oak, white        |  | 122 | 1,048 | 3,042  | 7,223  | 7,758  | 4,794  | 2,487  | 1,240 | 508   |     | 636 | 28,858  |
| Totals            | 4                                      | 812 | 7,670 | 20,053 | 36,801 | 37,498 | 26,226 | 17,577 | 8,185 | 4,162 | 457 | 636 | 160,081 |

|                   | Number by Diameter and Species |    |     |     |     |     |     |     |    |    |    |     |        |
|-------------------|--------------------------------|----|-----|-----|-----|-----|-----|-----|----|----|----|-----|--------|
| Species           | 8                              | 10 | 12  | 14  | 16  | 18  | 20  | 22  | 24 | 26 | 28 | 30+ | Totals |
| black walnut      |                                | 1  | 1   | 2   | 2   |     | 2   |     | 1  |    |    |     | 9      |
| hickory, spp      |                                | 9  | 24  | 26  | 18  | 14  | 5   | 1   |    |    |    |     | 97     |
| oak, black        | 1                              | 51 | 295 | 390 | 432 | 291 | 155 | 73  | 24 | 12 |    |     | 1,724  |
| oak, northern red |                                |    | 8   | 9   | 14  | 17  | 9   | 14  | 8  | 3  | 1  |     | 83     |
| oak, post         |                                | 9  | 25  | 29  | 38  | 15  | 4   | 1   |    |    |    |     | 121    |
| oak, white        |                                | 12 | 56  | 85  | 123 | 91  | 40  | 17  | 6  | 2  |    | 1   | 433    |
| Totals            | 1                              | 82 | 409 | 541 | 627 | 428 | 215 | 106 | 39 | 17 | 1  | 1   | 2,467  |

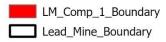
#### Mark/Leave Tree Volume Estimate - Stands 16, 36, 96, 98 & 108

|        | Internati | ional 1/4 Inch |                    | Doyle  |       |             |                    |  |
|--------|-----------|----------------|--------------------|--------|-------|-------------|--------------------|--|
| Stand  | Acres     | Volume/Acre    | Total Volume/Stand | Stand  | Acres | Volume/Acre | Total Volume/Stand |  |
| 16     | 13.2      | 6,312          | 83,318             | 16     | 13.2  | 4,073       | 53,764             |  |
| 36     | 16        | 3,735          | 59,760             | 36     | 16    | 2,463       | 39,408             |  |
| 96     | 4.7       | 5,305          | 24,934             | 96     | 4.7   | 3,708       | 17,428             |  |
| 98     | 7.1       | 3,822          | 27,136             | 98     | 7.1   | 2,468       | 17,523             |  |
| 108    | 2.8       | 2,518          | 7,050              | 108    | 2.8   | 1,578       | 4,418              |  |
| Totals | 43.8      |                | 202,199            | Totals | 43.8  |             | 132,540            |  |

#### Mark/Leave - Number by Diameter and Species - Stands 16, 36, 96, 98 & 108

| Species           | 12  | 14  | 16  | 18  | 20  | 22  | 24 | 26 | 28 | 30+ | Totals |
|-------------------|-----|-----|-----|-----|-----|-----|----|----|----|-----|--------|
| black walnut      | 0   | 0   | 0   | 5   | 0   | 0   | 0  | 0  | 0  | 0   | 5      |
| hickory, spp      | 94  | 61  | 33  | 16  | 0   | 0   | 0  | 0  | 0  | 0   | 204    |
| oak, black        | 88  | 124 | 115 | 73  | 72  | 60  | 7  | 3  | 0  | 0   | 543    |
| oak, northern red | 16  | 15  | 47  | 48  | 33  | 14  | 8  | 3  | 0  | 1   | 185    |
| oak, post         | 16  | 66  | 37  | 32  | 10  | 3   | 8  | 0  | 0  | 0   | 172    |
| oak, white        | 82  | 158 | 170 | 173 | 89  | 38  | 12 | 8  | 8  | 0   | 738    |
| Totals            | 295 | 425 | 401 | 348 | 205 | 115 | 35 | 14 | 8  | 1   | 1846   |

Lead Mine - Compartment 1 Sale Location Camden Camdenton Macks Creek Wheatland Hermitage Pomme De Terre Urbana Eldridge Louisburg Lebanon Lacle Buffalo Bolivar 1326 ft Phillipsburg Conway Morrisville Pleasant Hope Elkland Fair Grove



# SFI® Certified

Marshfield



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S Hollabaugh 5/2025

